



**NOTTINGHAM CITY COUNCIL**  
**OVERVIEW AND SCRUTINY COMMITTEE**

**Date:** Wednesday, 7 September 2016

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Rav Kalsi **Direct Dial:** 0115 8763759

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |                |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |                |
| <b>3</b> | <b>MINUTES</b>  | <b>3 - 8</b>   |
|          | To confirm the minutes of the meeting held on 6 July 2016                 |                |
| <b>4</b> | <b>DISCUSSION WITH THE PORTFOLIO HOLDER FOR ENERGY AND SUSTAINABILITY</b> | <b>9 - 12</b>  |
|          | Report of the Corporate Director for Resilience                           |                |
| <b>5</b> | <b>TRADING STANDARDS IN NOTTINGHAM</b>                                    | <b>13 - 14</b> |
|          | Report of the Corporate Director for Resilience                           |                |
| <b>6</b> | <b>PROGRAMME FOR SCRUTINY 2016/17</b>                                     | <b>15 - 24</b> |
|          | Report of the Corporate Director for Resilience                           |                |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES

BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.